



OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

Clark County Government Center, 1st floor ODC Pueblo Room

500 S. Grand Central Parkway

Las Vegas, NV. 89155

July 28, 2021

4:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- **Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.**
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at https://www.clarkcountynv.gov/government/departments/air_quality_management/ccohv_advisory_committee/index.php

Board/Council Members: Debbie Burgos, Chairperson
 Mike Frye, Vice Chairperson
 Dave DeMarais
 Ken Freeman

Kenny Thatcher
 Ross Williams
 Steve Paxton

Secretary: Amelia Smith, 702-704-4572, Amelia.Smith@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for May 26, 2021. (For possible action)

IV. Approval of the Agenda for July 28, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items (for discussion only)

1. Identify Emerging Issues to be addressed by the committee during future meetings.
2. Announcements of general information that may be of interest to committee members or the general public.
3. Discuss Powerline Rd: historic value, closures in the conservation easements and accessibility.

VI. Business Items

1. Committee to review and approve 2021/2022 meeting calendar dates (for possible action)
2. Reprioritize Issue Tracking List, identify issues to add/delete, provide updates and select issue managers. (for possible action)
3. The OHV Committee requests the Board of County Commissioners to provide a letter of support for outdoor recreation on Bureau of Land Management lands (for possible action)

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

VIII. Next Meeting Date: September 29, 2021.

IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center – 500 Grand Central Parkway Las Vegas, NV. 89155
<https://notice.nv.gov>